Jennifer Tabakin Town Manager

E-mail: jtabakin@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2 Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING

MONDAY, OCTOBER 27, 2014

7:00 PM - REGULAR SESSION

**TOWN HALL, 334 MAIN STREET** 

ORDER OF AGENDA

# 7:00 PM - OPEN MEETING

- 1. CALL TO ORDER.
- 2. BOARD OF SEWER COMMISSIONERS: SEWER ABATEMENTS (January 1 June 30, 2014)
- 3. APPROVAL OF MINUTES:

September 11, 2014 Selectboard and Planning Board Joint Meeting

September 29, 2014 Selectboard, Planning Board, Conservation Commission, Parks Commission and Lake Mansfield Improvement Task Force (LMITF) Joint Meeting.

- 4. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS
  - A. GENERAL COMMENTS BY THE BOARD.
  - B. DISCUSSION OF UPCOMING MEETING CALENDAR.

# 5. LICENSES OR PERMITS:

- A. JENISE LUCEY/BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER FOR PERMISSION TO USE TOWN ROADS FOR THE 3<sup>RD</sup> ANNUAL 5K RUN/WALK ON APRIL 12, 2015 STARTING AT THE HOUSATONIC COMMUNITY CENTER ONTO PLEASANT STREET, FRONT STREET AND THEN TO VAN DEUSENVILLE RD. (DISCUSSION/VOTE)
- B. VERIZON NEW ENGLAND, INC. TO PLACE MANHOLE NO. 21A ON THE NORTHERLY SIDE OF CASTLE STREET, THE CENTER OF WHICH IS LOCATED AT A POINT APPROXIMATELY 65 FEET WESTERLY FROM THE CENTERLINE OF MAIN STREET, SAID MANHOLE HAVING THE APPROXIMATE DIMENSIONS OF 5 FEET WIDE BY 5 FEET LONG AND BY 5 FEET DEEP. (DISCUSSION/VOTE)

# 6. TOWN MANAGER'S REPORT:

A. UPDATE ON POLICE UNION CONTRACT.

- B. FY 2016 BUDGET SCHEDULE.
- C. LEGISLATIVE UPDATE.
- D. TOWN MEETING BANNER UPDATE.
- E. ONGOING CAPITAL PROJECTS.

# 7. OLD BUSINESS:

- A. GB LETTER TO EPA RE: HOUSATONIC RIVER CLEAN UP. (DISCUSSIÓN/VOTE)
- B. RENEWAL OF CONSTRUCTION ZONE IMPACT AREA FOR MAIN STREET RECONSTRUCTION PROJECT. (DISCUSSION/VOTE)

# 8. NEW BUSINESS:

- A. APPOINTMENT OF TOWN TREASURER/COLLECTOR AS CUSTODIAN OF PROPERTIES ACQUIRED BY FORECLOSURE OF TAX TITLES MGL. CHAPTER 60 SEC. 77B. (DISCUSSION/VOTE)
- 9. CITIZEN SPEAK TIME:
- 10. SELECTBOARD'S TIME:
- 11. MEDIA TIME:
- 12. ADJOURNMENT:

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, NOVEMBER 10, 2014 AT 7:00 P.M.

Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.



# TOWN OF GREAT BARRINGTON MASSACHUSETTS

# DEPARTMENT OF PUBLIC WORKS

# **MEMORANDUM**

DATE:

October 20, 2014

TO:

Jennifer Tabakin, Town Manager

FROM:

Joe Sokul, DPW Superintendent

SUBJECT:

Sewer Abatements – for the Period 01/01/2014 through 06/30/2014

\*

Tim Drumm, WWTP Superintendent, and I met to discuss the requests of those persons applying for an abatement of their sewer bill. After careful consideration of the information submitted and field data gathered during site visits, we herewith make the following recommendations relative to those applications.

The following temporary and permanent sewer abatement applications were received and approved and/or disapproved for the reason stated on the application.

cc: Tim Drum, Wastewater Superintendent Sandra Larkin, Tax Collector / Treasurer

# Sewer Abatements - 01.01.2014 through 056.30.2014

APPLICANT	ACCOUNT NUMBER	SERVICE ADDRESS	CURRENT BILLING	ABATEMENT	DURATION
John Fitzgerald	IF00014291	114 Cottage St.	\$230.00	\$115.00	Temp.
House is Vacant	кий (19 жүйн айй 20 da тоо ос инистология домовра (1902-уг), айдында байын ататта 27 атат. Айдага ос инистолог	ett, mitte 2000-10 mille til	чертого г <sup>3</sup> м 2-ного в 1 1 2 2 м г. (Сертон не често голого) «Выгоного, кого постоя на горуд на голого на голого	and the second contract of the second contract of the second of the seco	. The PERSON STEEL AND
Robert Holcomb	1F00014268	34-36 Cottage St.	\$460.00	\$115.00	Temp.
Twounits onee is unoccupie	ed .		\$ 1 m	·	
Edward Scarboro	IF00001286	177 State Road	\$1,150.00	\$575.00	Temp.
Building is Vacant -Utility b	ackup provided	i kan talah mengengan menerumpanan serian sahamatan mendelari kandiga pinjadang dapi kantara talah dari sahi s	als that the an arrival to the analysis of the state of t	ne i qui se meste i il seriore sono masse mossimi per molti	errotanianis ragin processo et columnia
Patrick Hollenbeck	IF00000118	1075 Main St Housatonic	\$460.00	\$115.00	Temp.
Unti is Vacant - Utility back	cup provided	Note and the same appropriate page and a state of the same	and another than to display the set of a term to select the display and the set of a term to select the display and the set of a term to select the select term and term and term and term and term and term a	errenere en en en en en en gant pagnante.	the state of the control of the p
Town of GB	IF00010165	207 Pleasant St Housatonic	\$230.00	\$115.00	Temp.
School is vacant - Water sh	ut off	ur der eret generation er little die konstruction volken general vor er er er get in der er aussen er er transfer	an manda and memberahan perdamantan sampan mengan pengan pengan pengangan pengangan bersaman pengan pengan ber	men see neer terriges — times — see terrigency open die	O The Control of the
Bernardo Mejia	IF00001135	21 No. Plain Road	\$230.00	\$115.00	TEALP.
House is vacant - Water sh	ut off	e tal mije ti emilje sjedst me jene i i inicini unime i sineka, accidi i j	ا چړو وړي . پره محمد به او	e reservation of more	Salari de la companyone
Alton Stalker	IF00020010	39 Humphrey St.	\$460.00	\$115.00	Temp.
Utility backup provided - U	nit vacant since Decemb	er 2008	meter (1685) is a second of the second secon	od ( - 11 strat f. saktradi dakkantan kawa) kilaman ya 12 mai 1 yapuwa 1994 (	Proceedings of the Control of the Co
E.B. Dolby	IF00002005	27 Humphrey St.	\$460.00	\$230.00	Temp.
Business shut down 2012	menende i menen i - de demonstrationes comercia est extremes papar i intergraphical de colonidos.	. Add и постанова доводительного постанова нада в до постанова на постанова — в постанова на постанова на пост Постанова	arment de com en en entre e un en	PPP - 2 N NO TO STATE AND A STATE OF ST	Annual resources settle of an object
Dorothy Capasse	IF00002022	228 East Street	\$230.00	\$115.00	Temp.
Dwelling is vacant	The control of the co	ang da katangan isi - a kang mga panagang ang ang mananan manda sa namanan kang matah ka merikeri. Tak ta	Miller Standardschaftsberg verder fore, in the 20 to the date of the miller and the second	more times, common is present more as the angular for	e estitutioniseemannininingsjyggogg, reg
George Guerreero	IF00001353	127/129 Castle Hill	\$920.00	\$230.00	Temp.
Units 129 A-B vacant - unde	er renovation	r meller han halder stromen menseuer som ret, til mykennigerasilhe hanst han tylsteken av tilste frå systymmeg	o – problem i mantenamente – ne o name ameninamente antenamente apareiga esperante e outre properente de la co La compania de la compania del compania del compania de la compania del la compania de la compania del la compania de la compania de la compania del la compania	er en	halve delete expenses es monte estáblica do monte
Jean Holcomb	IF00001136	226 Prospect St.	\$460.00	\$115.00	Temp.
Apartment is vacant	1	engleren in demonstrate entrette sommenmen i vind en er en jeder welte entrette.	and commenced with a commenced and a series of the series	and the second s	arababa arjas njami njelenjajon ije nj
Berkshire Real Estate	IF00014310	165 Main St.	\$460.00	\$345.00	Temp.
Building under construction	ı - no internal plumbing	alleded reports of the content of accommon to the fig. (6) (1) (1)	t har ketan se artata matan mentan menang matan - yan separah yang pengangganggan negarap	er der - seit etc. en sei de en ennegenem senjas, suggionis polidis,	Be the list of the second and the second
Gary Storti	IF00001435	77 East St.	\$230.00	\$115.00	Temp.
House is Vacant - Water sh	ut off	The second of th	and a second	e to the second control of	
Kerin Kiskadden	IF00002203	597 Main St.	\$460.00	\$345.00	Temp.
Apartment is vacant. Chang	ged from 2 units to 1. We	ater shut off during cons		decrease commenced. Juniori massissimo montre de la fina	E-
		TOTALS	\$6,440.00	\$2,760.00	

# The following abatements were denied:

APPLICANT	ACCOUNT NUMBER	R SERVICE ADDRESS	CURRENT BILLING	ABATEMENT	DURATION
Margaret Minges	IF00014231	31 Dresser Avenue	\$920.00	\$0.00	
Upon inspection on 10/1	4/2014 the building had fi	ive apartments ans was b	oilled for only four. Next l	pilling period will	show five
units and Unit #1 may be	? apatea if unoccupied.	entral and the second section of the second section of the second section of the second section of the second	e. K. S. – M. Drondom korreste und rus d'un dissemblemente, ettingen et sono ettinologie periodi.	or half probability on the program was accommoded. If help programs we	and the second section of the sect
		COM COOPHIES AND A STATE OF THE COOPHIES AND A STATE OF TH			***************************************

# MEETINGS IN NOVEMBER

(Scheduled as of 10/24/14)

Tuesday, October 28th at 5:30 PM Community Preservation Committee- GB Fire Station

Wednesday, October 29th at 1:15 PM Council on Aging- Claire Teague Center

Thursday, October 30th at 5 PM Cultural Council- Mason Library

Monday, November 3<sup>rd</sup> at 8:30 AM Lake Mansfield Improvement Task Force- Town Hall

Wednesday, November 5<sup>th</sup> at 6:30 PM Historic District Commission- Town Hall

Wednesday, November 5th at 5:15 PM Tree Committee- Mason Library

Thursday, November 6th at 5 PM Cultural Council- Mason Library

Thursday, November 6<sup>th</sup> at 7:30 PM Board of Health- Town Hall

Monday, November 10th at 8:30 AM- Lake Mansfield Improvement Task Force- Town Hall

Monday, November 10th at 5 PM- Parks Commission- Mason Library

Monday, November 10th at 7 PM Selectboard Regular Meeting- Town Hall

Wednesday, November 12th at 6 PM Energy Committee- Town Hall

Thursday, November 13th at 5:30 PM Library Board of Trustees- Mason Library

Thursday, November 13th at 7 PM Planning Board- Housatonic Community Center

Tuesday, November 18th at 7 PM Finance Committee- Town Hall

Wednesday, November 19th at 6:30 PM Conservation Commission- Town Hall

Thursday, November 20th at 2:15 PM GB Housing Authority- Bernard Gibbons Drive

Thursday, November 20th at 5:30 PM Community Preservation Committee- GB Fire Station

Thursday, November 20th at 6:30 PM Historic District Commission- Town Hall

Monday, November 24th at 7 PM Selectboard Regular Meeting- Town Hall

Wednesday, November 26th at 1:15 PM Council on Aging- Claire Teague Senior Center



RECEIVED
TOWN MANAGER

OCT 06 2014

BOARD OF SELECTMEN GREAT BARRINGTON, MA

October 2, 2014

Board of Selectmen Town of Great Barrington 334 Main Street Great Barrington, MA 01230

on 10/21 and has

Dear Selectmen,

I am writing to request permission for Berkshire South Regional Community Center to utilize the Housatonic Community Center, and sections of the roads listed below, for our 3<sup>rd</sup> Annual 5K Run/Walk on April 12, 2015. This event is rain or shine.

Our goal is to have the Center be the central point for the race, both for registration in the morning and also utilize it as the start and finishing point for the race. We respectfully request inside use of the building for registration and access to the restrooms. Set-up would begin at 7:00 a.m., registration beginning at 8:00 a.m., and the race is set to begin at 9:00 a.m. Our plan is to complete the entire event and remove all items by 11:30 a.m.

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The running route will be the same as the past 2 years. We plan to start at the Housatonic Community Center, turn left onto Pleasant Street, a right onto Front Street and then down on VanDeusenville Rd 1.6 miles, returning on the same route. Included is a map of our intended route. Last year's 5K had roughly 120 in attendance and we will be prepared to have 175 participants this year. Plenty of volunteers and staff will be on hand throughout the route, plus additional signs beside the road will warn oncoming vehicles of the race in progress.

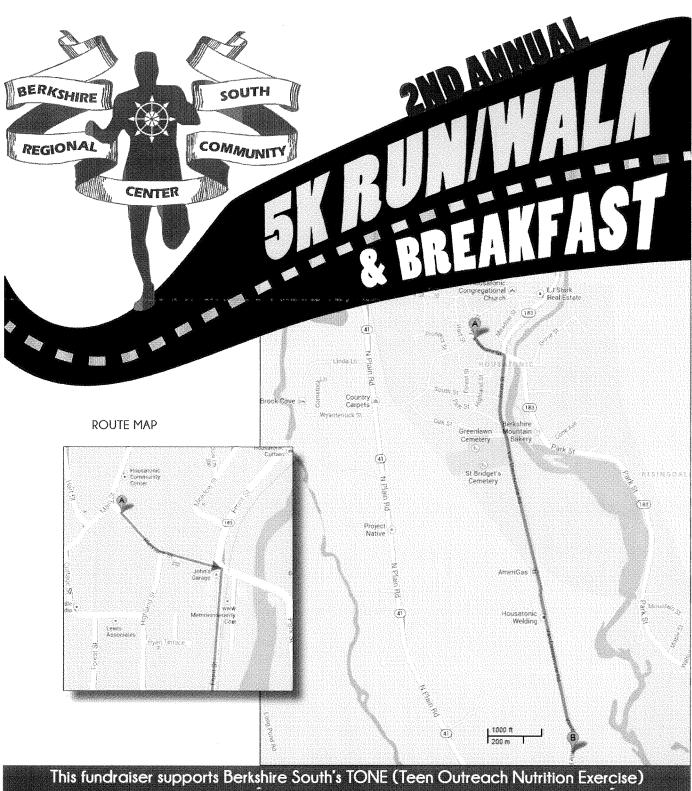
Thank you for taking time to consider our proposal. It is my understanding that this will go under review and we will be called to attend the next scheduled Selectmen's Meeting. Please let us know if there is anything additional I can provide.

Sincerely,

Jeplise Lucey

Executive Director

Berkshire South Regional Community Center



program as well as other youth fitness programs.



www.berkshiresouth.org

413.528.2810



# TOWN OF GREAT BARRINGTON MASSACHUSETTS

# DEPARTMENT OF PUBLIC WORKS

# **EXECUTIVE SUMMARY**

TITLE: Petition – Verizon Job #4P0AM6X Castle Street

**BACKGROUND**: Verizon has filed a petition and requests permission to lay and maintain manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways:

<u>Castle Street</u> – Place manhole No. 21A on the northerly side of Castle Street the center of which is located at a point approximately sixty-five (65) feet westerly from the centerline of Main Street, said manhole having the approximate dimensions of 5 feet wide by 5 feet long by 5 feet deep.

Also for permission to lay and maintain underground conduits, cables and wires in the above intersecting public ways for the purposes of making connections with such poles and buildings as it may desire for distributing purposes.

The petitioner agrees that all associated equipment being installed or updated meet or exceed the latest version of the National Electrical Safety Code (NESC) as of the date of this petition.

The Department of Public Works has reviewed this location in the field and has no issues with the proposed work.

**FISCAL IMPACT**: There is no fiscal impact for the Town.

**RECOMMENDATION**: The Selectboard approves the petition as submitted.

PREPARED AND REVIEWED BY:
Aw Sobul.
Joe Sokyll, DPW Superintendent
DATE: 10/14/14
<b>'</b> /
APPROVED:
Jennifex Tabalun
DATE: 10 / Jennifer Tabakin, Town Manager
DATE: 10 MB/14

Albert E. Bessette Right of Way Manager

# RECEIVED TOWN MANAGER

OCT 10 2014

BOARD OF SELECTMEN GREAT BARRINGTON, MA



365 State Street Springfield, MA 01105

Phone 413 787-0310 Cell 413 441-3612 Fax 413 734-9123 albert.e.Bessette.jr@verizon.com

October 8, 2014

Great Barrington Board of Selectmen Town Hall 334 Main Street Great Barrington, MA 01230

RE: Petition for Verizon job #4P0AM6X Castle Street

Dear Honorable Board of Selectmen:

Enclosed find the following items in support of the above-referenced project:

- 1. Petition:
- 2. Petition Plan;
- 3. Order;
- 4. Abutter Notice Cards.

A Public hearing and notice to abutters is required. A Verizon representative will attend the Public hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at (413) 787-0310. Your Assistance is greatly appreciated.

Sincerely,

Albert E. Bessette, Jr. Right of Way Manager

# PETITION FOR MANHOLE LOCATION

Springfield, Massachusetts, dated October 8, 2014
To the Board of Selectmen of the Town of Great Barrington, Massachusetts

**VERIZON NEW ENGLAND, INC.** requests permission to lay and maintain manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways:

<u>CASTLE STREET</u>: Place Manhole No. 21A on the Northerly side of Castle Street the center of which is located at a point approximately sixty-five (65) feet Westerly from the centerline of Main Street, said manhole having the approximate dimensions of five (5) foot wide by five (5) foot long by five (5) foot deep.

**Reason:** Place one manhole on Castle Street to repair, protect and house damaged cables; and to provide for the distribution of intelligence and telecommunications.

Also for permission to lay and maintain underground conduits, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plans marked - Verizon No. **4P0AM6X**, dated October 8, 2014, showing location of manhole to be constructed is filed herewith.

VERIZON NEW ENGLAND, INC.

Albert Bessette, Jr.

Manager-Right of Way

\$ #@h@h##**##\$#\$	ŧ	PETITION PLAN		
<b>Verizon</b> MUNICIPALITY	GREAT BARRI	INGTON	NO	4P0AM6X
	VERIZON NEW ENGLAND, INC.		DATE : _	10/8/2014
SHOWING	PROPOSED MANHOLE C	ON CASTLE STREET AT TH		
P	Main Street arcel Id 0-0000-0090.0		Main Street	
BUILDIN Concrete sidewalk	NG FOUNDATION	\ c	Main	
Castle Street	New MH21A (5'x5'x5') To be Placed	65' ○ ⟨- →   ○ 17'		321 Main Street Parcel ld 113/019.0-0000-0134.0
334 Main Street (T Parcel Id 113/019.0-0000	-0091.0	Existing Manhole 2		Bridge Street
N A	Concrete sidewalk	Main Street		325 Main Street Parcel Id 113/019.0-0000.0140.0
		<b>N</b>		
	PROPOSED VERIZON POLE		EXISTING JOINTLY O	VNED POLE TO REMAIN
	PROPOSED VERIZON POLE  VERIZON POLE TO BE REMOVED	LEGEND $\otimes$	EXISTING JOINTLY ON POWER CO. POLE TO	
			POWER CO. POLE TO	BE REMOVED WNED POLE TO BE REMOVED
	VERIZON POLE TO BE REMOVED		POWER CO. POLE TO	BE REMOVED

# NOTICE TO ABUTTERS

In accordance with the provisions of Section 22, Chapter 166, of the Massachusetts General Laws, you are hereby notified that a public hearing will be held at the <u>Town Hall, 334 Main Street, Great Barrington, Massachusetts, in the Town of Great Barrington, Massachusetts at 7:00 P.M.</u>, on the petition <u>4P0AM6X</u> of <u>Verizon New England, Inc.</u> date of hearing <u>October 27<sup>th</sup>, 2014</u> to place underground conduit and manholes and erect a line of poles with wires and fixtures on <u>Castle Street</u> in <u>Great Barrington</u> abutting property owned by you. For information concerning this petition call <u>Al Bessette</u> RW Manager, Verizon New England at 413-787-0310.

# **SELECTBOARD**

of the Town of Great Barrington

By: Chufn Tabah
Town Manager

# **Location of Proposed Manhole:**

<u>Castle Street</u>- Place Manhole No. 21A on the Northerly side of Castle Street the center of which is located at a point approximately sixty-five (65) feet Westerly from the centerline of Main Street, said manhole having the approximate dimensions of five (5) foot wide by five (5) foot long by five (5) foot deep.

(Location approximately as shown on plan attached)

DATED: October 8, 2014

macled on 10/17/14









Gt Barrington, MA 01230-1805 Edward G McCormick Trustee Avcorm Realty Trust 390 Main Street

Verizon New England, Inc. Right of Way Manager Springfield, MA 01105 Albert Bessette, Jr. 365 State Street



Springfield, MA 01105 365 State Street Right of Way VERIZON

Springfield, MA 01105

365 State Street Right of Way

VERIZON

Barrington Associates Realty Trust Raymond F Pieczarka Trustee Agawam, MA 01001-2898 999 River Road

Gt Barrington, MA 01230-1813 Wheeler & Taylor Inc 333 Main Street

# **EXECUTIVE SUMMARY**

TITLE: Renewal of Construction Zone Impact Area for Main Street

BACKGROUND: Per Ch.146-21 of the Town Code (Temporary Signs in Construction Zones), the Selectboard may designate a Construction Zone, for not more than one year at a time, in which temporary signs may be exempt from the regulations of the sign bylaw.

A Construction Zone related to the Main Street project was designated last year and will expire on November 12, 2014. That zone is depicted on the map attached to this summary.

Given that the Main Street project is still underway, the Selectboard should consider renewing the designation of this Construction Zone.

FISCAL IMPACT: Not applicable

RECOMMENDATION: The Selectboard renew the Main Street Construction Impact Zone, delineated on the attached map, for a one year period to expire October 27, 2015.

PREPARED AND REVIEWED BY: Jennifer Tabakin, Town Manager

DATE: 10/23/2014

Main Street Construction Impact Zone: Route 7 between 425 Stockbridge Road (WSBS) and 760 Main Street (Guido's), and Maple Avenue from the railroad tracks to the Police Station

Designated by the Board of Selectmen July 23, 2012. Renewed 11/12/2013 and 10/27/2014.

